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JUN 25 2002

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FROM: Lynn Minton, Paralegal

DATE: April 29, 2002

TO: U.S. Patent and Trademark Office  
Office of Initial Patent Examination  
Fax #703-308-7751

PAGES: 2 in total

Re: Request to Rescind Previous Non-Publication Request, form  
U.S. Patent Application 09/852,071

Dear Sirs:

Please process the attached request to withdraw the Non-Publication request.

## CERTIFICATE OF TRANSMISSION UNDER 37 CFR §1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on April 29, 2002.

  
Signature

Lynn Minton  
Printed Name of Person signing  
Certificate

PTO/SB/36 (10-01)

Approved for use through 10/31/2002. OMB 0651-0031

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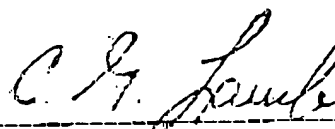
**REQUEST TO RESCIND PREVIOUS  
NONPUBLICATION REQUEST  
35 U.S.C. 122(b)(2)(B)(ii)**

Application Number	09/852,071
Filing Date	05/09/2001
First Named Inventor	BRANSON
Title	MODIFIED BOTTLE THREAD DESIGN FOR USE WITH CHILD RESISTANT CAPS
Atty Docket Number	CG-730
Group Art Unit	
Examiner	

I hereby **rescind** the previous request that the above-identified application not be published under 35 U.S.C. 122(b).

4/29/02

Date



Signature

CHARLES G. LAMB, REG. NO. 24,783

Typed or printed name

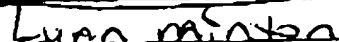
This request must be signed in compliance with 37 CFR 1.33(b).

Note: Filing this rescission of a previous nonpublication request is considered the notice of a subsequent foreign or international filing required by 35 USC 122(b)(2)(B)(iii) and 37 CFR 1.213(c) if this rescission is filed no later than forty-five days (45) days after the date of filing of such foreign or international application. See 37 CFR 1.137(f) if a notice of subsequent foreign or international filing required by 35 USC 122(b)(2)(B)(iii) and 37 CFR 1.213(c) is not filed within forty-five days (45) days after the date of filing of the foreign or international application.

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box PG Pub, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on:

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Signature

Date

4-29-02

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(b). The information is used by the public to rescind a previously filed request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that rescission). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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Bib Data Sheet

CONFIRMATION NO. 3527

<b>SERIAL NUMBER</b> 09/852,071	<b>FILING DATE</b> 05/09/2001 <b>RULE</b>	<b>CLASS</b> 215	<b>GROUP ART UNIT</b> 3727	<b>ATTORNEY DOCKET NO.</b> Z1154/01101
<b>APPLICANTS</b> Mark K. Branson, Newburgh, IN; Narda A. Jones, Evansville, IN;				
<b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/03/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 23
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 22884				
<b>TITLE</b> Modified bottle thread design for use with child resistant caps				
<b>FILING FEE RECEIVED</b> 764	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input checked="" type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

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